

# STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 61-1314

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1

**WATER RIGHT: 61-1314** APPLICATION/CLAIM NO.: CERT. NO.: a1906 SHARES OF STOCK: 1.0

CHANGES: a14106 Cert. a1906 (Issued: 07/26/1991)

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STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: \*

(This right has a share ownership in the Water Company listed below. To view Information regarding \*

the Water Company for which this application is a Share Statement, click on the water company name.) \*

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West Panguitch Irrigation and Reservoir Company -- SHARES OF STOCK: 1.0

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OWNERSHIP\*\*\*\*\*

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NAME: Robert & Maureen Ramsay

ADDR: P. O. Box 123

Kanab UT 84741

NAME: LC Tuffy II

ADDR: c/o Houston's

116 W. Kanab Creek Dr.

Kanab UT 84741

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DATES, ETC.\*\*\*\*\*

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LAND OWNED BY APPLICANT? COUNTY TAX ID#:

FILED:	PRIORITY: / /1872	PUB BEGAN:	PUB ENDED:	NEWSPAPER:
ProtestEnd:	PROTESTED: [No ]	HEARNG HLD:	SE ACTION: [ ]	ActionDate:
EXTENSION:	ELEC/PROOF: [ ]	ELEC/PROOF:	CERT/WUC: 07/26/1991	LAP, ETC:
RUSH LETTR:	RENOVATE:	RECON REQ:	TYPE: [ ]	LAPS LETTER:

PD BOOK: [ 61- ] MAP: [ ] PUB DATE:

Type of Right: Decree Source of Info: Certificate Status:

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LOCATION OF WATER RIGHT\*\*\*\*\*

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FLOW: 0.5 acre-feet

SOURCE: Underground Water Well

COUNTY: Garfield COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:

(1) N 642 ft E 73 ft from W4 cor, Sec 05, T 36S, R 7W, SLBM

DIAMETER OF WELL: 6 ins. DEPTH: 320 to ft. YEAR DRILLED: WELL LOG? No WELL ID#:

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USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family

(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

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SUPPLEMENTAL GROUP NO. 422866.

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DOMESTIC: 2.0000 EDUs PERIOD OF USE: 01/01 TO 12/31

Water is used part time

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###PLACE OF USE: \*-----NORTH WEST QUARTER-----\*-----NORTH EAST QUARTER-----\*-----SOUTH WEST QUARTER-----\*-----SOUTH EAST QUARTER-----\*

* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	*
Sec 05 T 36S R 7W SLBM	*		X		*			*				*				*

0.0000

\*\*\*\*\*E N D O F D A T A\*\*\*\*\*

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